

anujānāmi, bhikkhave, sakāya niruttiyā buddhavacanaṃ pariyāpuṇituntī.

# BUDDHAWAJANA



yo paṭiccasamuppādaṃ passati so dhammaṃ passati; yo dhammaṃ passati so paṭiccasamuppādaṃ passati.

**One who sees Paṭiccasamuppāda, sees Dhamma; One who sees Dhamma, sees Paṭiccasamuppāda.**

*Majjhima Nikāya, mūlapaṇṇāsapāḷi, 3. opammavaggo, 8. Mahāhatthipadopamasutta*

yo kho, vakkali, dhammaṃ passati so maṃ passati; yo maṃ passati so dhammaṃ passati.

**Indeed, Vakkali, one who sees Dhamma, sees me; One who sees me, sees Dhamma.**

*Samyutta Nikāya, khandhavaggo, 1. khandhasamyuttaṃ, 9. theravaggo, 5. vakkalisuttaṃ*

siyā kho panānanda, tumhākaṃ evamassa ‘aṭṭhasatthukaṃ pāvacaṇaṃ, natthi no satthā’ti.

**Perhaps, Ānanda, some of you will think, ‘The teachings of a bygone teacher are no longer relevant; there is no teacher for us.’**

na kho panetaṃ, ānanda, evaṃ daṭṭhabbaṃ.

**Indeed, Ānanda, this however should not be perceived in this way.**

yo vo, ānanda, mayā dhammo ca vinayo ca desito paññatto, so vo mamaccayena satthā.

**To you all, Ānanda, for whatever Dhamma and Vinaya I have pointed out and formulated,**

## **that Dhamma and Vinaya will be your teacher**

**For you all, after when I am gone.**

*Dīgha Nikāya, mahāvaggapāḷi, 3. mahāparinibbānasuttaṃ, tathāgatapacchimavācā*



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